

VFW DEPARTMENT OF ALASKA - PRE-REGISTRATION FORM

30 APRIL - 2 MAY 2026 STATE CONVENTION

Hosted by - Captain James G. Lee VFW Post 1685

1200 W 33rd Ave, Anchorage, Alaska 99503

Questions Call - Brett Spencer - 907-301-8478

Name: _____ Title: _____ Post/ Aux: _____

Name: _____ Title: _____ Post/ Aux: _____

Name: _____ Title: _____ Post/ Aux: _____

Address: _____

City: _____ State: _____ Zip: _____

\$100 Per Person Registration & Food

******Cut off for Banquet Meal Tickets is 15 April 2026******

******Food Tickets Will Not Be Sold at the Door******

Registration Price Included - Continental Breakfast, Lunch & Dinner

For 30 April - 2 May 2026

Thursday 5pm - Homecoming Dinner: Taco Bar

Friday 6pm - Distinguished Guests Banquet Dinner with a Choice of :

Prime Rib or Baked Lemon/Herb Chicken, & Loaded Mash Potato, Corn, Salad Bar

Please Select - Chicken _____ Prime Rib _____

Saturday 6pm - Welcome New Officers Dinner: Spaghetti, Salad, Garlic Bread

Total # of Tickets _____ X \$100

Total Enclosed \$ _____

Please Make Checks Payable to: VFW 1685

Attn: 2026 State Convention